## **CENTRAL UNIVERSITY OF JHARKHAND**

## **BRAMBE, RANCHI**

## **NOTICE INVITING TENDER**

### No.CUJ/OSD(P)/Reassemble F.P/2014-15/June

Central University of Jharkhand invites sealed quotation for reassemble of feeder pillar along with electrical items from reputed firms or authorized dealers.

Name of work	REASSEMBLE OF FEEDER PILLAR (01 NOS.) ALONG WITH ELECTRICAL ITEMS ACCESSORIES AT CENTRAL UNIVERSITY OF JHARKHAND, BRAMBE RANCHI.				
Date of issue of	<b>f</b> 16.09.14 to 07.10.14 (10:00 am to 4:00 pm)				
Tender Document					
Date of Submission	07.10.2014 up to 05:00 pm.				
Tender document					
Date/Time of	08.10.2014 at 11:30 am				
opening of Tender					
Cost of Tender	Bank draft for Rs. 500.00 (Rupees Five Hundred only) in favour of				
document (non-	"Central University of Jharkhand" payable at Ranchi.				
refundable)					
Earnest Money	The price of EMD is 2% of total quoted amount enclosed in the form of Bank				
	Draft only in favour of "Central University of Jharkhand" payable at Ranchi				
	along with bid document				

#### **TERMS & CONDITIONS OF QUOTATION**

- 1. Quotations without any erasures and overwriting must be submitted in sealed cover super-scribed Tender/Enquiry No. and due date failing which, quotation may be ignored. Tender/quotation should be sent through Post/Courier/By Hand.
- 2. The rate quoted should be inclusive of all packing, forwarding, taxes & duties, freight and insurance charges and should remain valid for our acceptance for minimum period of 90 days from the due date of opening of the quotations. The quotation should be CUJ consignee's site basis i.e. Central University of Jharkhand, Ratu- Lohardaga Road, Brambe, Ranchi.
- 3. Manufacturer's name of company of origin of material offered must be clear specified. Complete details of illustrated literatures/ or drawing, if any must accompany all quotations.
- 4. The University will not entertain request for revision in price once quoted for whatever reason after the tender are opened.
- 5. All good must be delivered at our University at Ratu-Lohardaga Road, Brambe, Ranchi for inspection by our inspecting authority.
- 6. Full payment will be made within 30 days of the receipt and acceptance after inspection of supplies at destination, quotations containing different payment terms are liable to be ignored.
- 7. All good must be delivered at our University at Ratu-Lohardaga Road, Brambe, Ranchi (Store, Maintenance) free of cost after confirmed order.
- 8. Only Manufacturer/ Authorised dealer/ Firm of repute dealing in the items listed in the quotation having experience in sale and repair/ maintenance, need apply.
- 9. Only latest model of items need to be quoted.

- 10. It should me mentioned specifically whether price quoted include all taxes and duties. Sale tax and / or other duties legally liveable and intended to be claimed should be distinctly shown in the quotation.
- 11. VAT/CST Registration Number and its validity should be indicated. Documentary evidences be supplied/ attached to the tender documents.
- 12. All rates shall be indicated both in word and figures. Where there is difference between the rates quoted in words and figures, rate quoted in figure will prevail.
- 13. The supplier shall make delivery of items within 15 days from the placement of the purchase order. The purchase order would be placed after assessing the requirement and hence, actual quantity may increase/decrease.
- 14. The price of Tender Document is Rs. 500/- only (Rupees Five Hundred only) (non- refundable). The Tender Document price must be attached with the quotation in the form of Bank Draft in favour of **"Central University of Jharkhand"** payable at Ranchi.
- 15. The price of EMD is 2% of total quoted amount enclosed in the form of Bank Draft only in favour of **"Central University of Jharkhand"** payable at Ranchi along with bid document.
- 16. The Quotation must be enclosed with sample of the product which may be supplied if selected.
- 17. All legal disputes shall be under the jurisdiction of Jharkhand High court, Ranchi.
- 18. The University reserve the right to accept or reject any Bid, without assigning reason thereof. No correspondence in this regard will be entertained.
- 19. The quotation (non-transferable) along with detailed specifications, terms and conditions may be downloaded by the interested supplier from the website of Central University of Jharkhand <u>www.cuj.ac.in</u>
- 20. Date of issue of tender document from 16.09.2014 to 07.10.2014 (from 10:am to 5:00pm all working day).
- 21. The quotation should be addressed to the OSD (PROJECT), Central University of Jharkhand, Ratu- Lohardaga road, Brambe, Ranchi-835205 and should reach on or before **07.10.2014 on or before 5:00 PM** and the quotation will be opened **on 08/10/2014 at 11:30/A.M.**
- 22. Liquidated damage would be charged from the supplier as follows: 0.5% of order amount per week with an upper limit of 10% in case of delay in supply of items ordered.
- 23. The University reserve the right to split the order among suppliers who have submitted their quotation.
- 24. Your quoted rate should be valid for at least one year.
- 25. No quotation will be accepted after the due date and time.
- 26. The University shall not be responsible for any delay in receiving bids/sending of tender documents by the post.
- 27. The detailed terms and condition regarding performance/ warranty/ Bank guarantee/ inspection/ LD/ penalty for delayed supplied will be elaborated in our purchase order.

OSD (PROJECT)

# LIST OF ITEMS

Sl.No.	Items description	Qty.	Unit	Rate	Amount
1	250 Amp MCCB	01	Each		
2	63 Amps 4 pole B Series MCB	20	Each		
3	Aluminium Bus Bar	12	Feet		
4	10 Sq.mm Copper Wire for internal connection	90	Meter		
5	Mica Strip	03	Meter		
6	Indicating Light, Voltmeter, Ammeter and Lugs/ferruls etc.	01	Set		
7	Nuts and bolts as required	01	Set		
8	Installation charge	01	Job		
				Total	

Total Amount (in figure):-

Total Amount (in Word):-

Name of the Firm with seal and signature

#### **CHECK LIST**

NAME OF WORK : -

- NIT NO. WITH DATE :-
- NAME OF FIRM / CONTRACTOR / SUPPLYER :-

NAME : -

ADDRESS : -

Email : -

CONTACT NO. : -

• REGISTRATION NO. WITH NAME OF DEPT. & VALIED UP TO : -

**REGISTRATION NO. : -**

CLASS OF REGISTRATION : -

NAME OF DEPT. : -

REG. VALIED UPTO : -

MAX. VALIED AMOUNT OF REG. : -

- PAN NO. : -
- VAT NO. : -
- SALE TAX NO. (IF ANY) :-
- LABOUR LICENCE WITH NO. OF LABOUR : -

LABOUR LICENCE NO. : -

NO. OF LABOUR : -

LICENCE VALIED UPTO :-

ELECTRICAL LICENCE WITH VALIED DATE :-

LICENCE NO. : -

**EXTERNAL ELECTRIFICATION : -**

INTERNAL ELECTRIFICATION :-

VALIED VATE :-

• TURN OVER (LAST 3 FY. YEAR :-

FY. YEAR 2013-14 :-FY. YEAR 2012-13 :-FY. YEAR 2011-12 :-

• WORK EXPERIENCE : -

TOTAL UPTO LAST 3 YEARS : -SINGLE WORK : -TWO WORK : -THREE WORK :-

- EXPERIENCE RELATED TO SAME AS IN NIT :-
- ADDITIONAL INFORMATION (IF ANY) :-